

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Wednesday, 21st July, 2021

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Wednesday, 21st July, 2021, at 10.00 am Ask for: **Kay Goldsmith**
Council Chamber, Sessions House, County Telephone: **03000 416512**
Hall, Maidstone

Membership

- Conservative (10): Mr P Bartlett (Chair), Mr P V Barrington-King, Mrs B Bruneau, Mr N J D Chard, Mr P Cole, Ms S Hamilton (Vice-Chairman), Mr A Kennedy, Mr J Meade, Mr D Watkins and Mr A R Hills
- Liberal Democrat (1) Mr D S Daley
- Labour (1): Ms K Constantine
- Green and Mr S Campkin
Independents (1):
- District/Borough Councillor J Howes, Councillor K Maskell, Councillor S Mochrie-Cox
Representatives (4): and Councillor P Rolfe

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings* |
|--|----------|
| 1. Membership | 10:00 |
| The Committee is asked to note the re-appointment of Mr Tony Hills. | |
| 2. Apologies and Substitutes | |
| 3. Declarations of Interests by Members in items on the Agenda for this meeting. | |
| 4. Minutes from the meeting held on Thursday 10 June 2021 (Pages 1 - 8) | |
| 5. Covid-19 response and vaccination update (Pages 9 - 16) | |
| 6. Provision of Ophthalmology Services (Dartford, Gravesham and Swanley) (Pages 17 - 24) | 10:20 |

7. Maidstone & Tunbridge Wells NHS Trust - Clinical Strategy Overview 10:40
(Pages 25 - 34)
8. Maidstone & Tunbridge Wells NHS Trust - Clinical Strategy Overview -
Cardiology reconfiguration (Pages 35 - 58)
9. Maidstone & Tunbridge Wells NHS Trust - Clinical Strategy Overview -
Digestive Diseases Unit (Pages 59 - 76)
10. Dental Services in Kent (written item) (Pages 77 - 84) 11:20
11. Major Trauma Centre provision in Kent (written item) (Pages 85 - 88)
12. Follow up from previous meeting - the funding of community
pharmacies (Pages 89 - 94)
13. Work Programme 2021 (Pages 95 - 100)
14. Date of next programmed meeting – 16 September 2021 at 10am

EXEMPT ITEMS

*(At the time of preparing the agenda there were no exempt items. During any such items
which may arise the meeting is likely NOT to be open to the public)*

**Timings are approximate*

Benjamin Watts
General Counsel
03000 416814

13 July 2021